

SS. THOMAS MORE AND JOHN FISHER CATHOLIC CHURCH, ACHIMOTA.

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WEEKLY NEWSLETTER

2ND JUNE, 2024: SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST SUNDAY, YEAR B

THEME FOR THE WEEK: "THE HOLY EUCHARIST, THE SOURCE AND SUMMIT OF THE CHURCH'S FAITH."

TODAY'S READINGS

First Reading: Ex 24:3-8: God establishes a covenant with His people.

Responsorial Psalm: Ps 116:12-13,15,16bc,17-18 THE CUP OF SALVATION I WILL RAISE.

Second Reading: Heb 9:11-15: Christ is the mediator of the new covenant.

Gospel Reading: Mk 14:12-16,22-26: Jesus shares his Last Supper with his disciples.

REFLECTION

The Solemnity of Corpus Christi reminds us of Christ's real presence—His body, blood, soul, and divinity—in the Holy Eucharist. It also emphasises that Christ is always present in His Church, especially during her liturgical celebrations. He is present in the sacrifice of the Mass, not only through the person of His minister, "the same now offering, through the ministry of priests, who formerly offered himself on the cross," but especially under the Eucharistic species (S.C. no. 7).

Our teachings remind us that Christ is with the Church, particularly in the Most Holy Eucharist. Therefore, we must have a deep faith in the Eucharist and adore it whenever we have the privilege of such an encounter, for it is the source and summit of our Christian life. Let us pray that through our daily participation in and reception of the Holy Eucharist, we may always be nourished by this precious gift that Christ freely entrusted to His disciples at the Passover, of which we are now all beneficiaries Rev. Fr. George Obeng Appah *(Parish Priest)* **020-8592020** Rev. Fr. Clement Quagraine (Assistant Priest) **024-8329194**

St. Thomas More Catholic Church - 030-3931800 SS. Thomas More and John Fisher Catholic Church - 030-3939862/ 030-2436199

WEEKLY READINGS

| Mon 3 RD JUNE, 2024 | Tue 4 TH JUNE, 2024 |
|--------------------------------|----------------------------------|
| St. Charles Lwanga & Comp | 2Pt 3:12-15a,17-18 |
| 2Pt 1:2-7 | Ps 90:2,3-4,10,14 & 16 |
| Ps 91:1-2,14-15b,15c-16 | Mk 12:13-17 |
| Mk 12:1-12 | |
| Wed 5 TH JUNE, 2024 | Thurs 6 TH JUNE, 2024 |
| St. Boniface, Bishop & Martyr | 2Tim 2:8-15 |
| 2Tim 1:1-3,6-12 | Ps 25:4-5ab,8-9,10 & 14 |
| Ps 123:1b-2ab,2cdef | Mk 12:28-34 |
| Mk 12:18-27 | |
| | |
| Fri 7 TH JUNE, 2024 | Sat 8 TH JUNE, 2024 |
| The Most Sacred Heart of Jesus | Immaculate Heart of the BVM |
| Hos 11:1,3-4,8c-9 | 2Tim 4:1-8 |
| Ps ls 12:2-3,4,5-6 | Ps 71:8-9,14-15ab,16-17,22 |
| Eph 3:8-12,14-19 | Lk 2:41-51 |
| Ps ls 12:2-6 | |
| Jn 19:31-37 | |

| Readings for Next Sunday | | | |
|--------------------------|------------------------|--|--|
| First Reading Gen 3:9-15 | | | |
| Responsorial Psalm | Ps 130:1-2,3-4,5-6,7-8 | | |
| Second Reading | 2Cor 4:13-5:1 | | |
| Gospel | Mk 3:20-35 | | |

| Mass Schedule for Next Sunday | | |
|-------------------------------|----------------------|--|
| St. Thomas More | St. John Fisher | |
| First Mass: 7:00 am | First Mass: 6:30 am | |
| Second Mass: 9:30 am | Second Mass: 9:30 am | |



KNOW MORE ABOUT YOUR FAITH

The Altar is a Place of Sacrifice - By Denis R. McNamara

Any altar, by definition, is a structure on which sacrifice is offered. Sacrosanctum Concilium repeatedly speaks of the Mass as a sacrifice, noting that at the Last Supper, Christ instituted "the Eucharistic sacrifice of His Body and Blood" in order to "perpetuate the sacrifice of the cross through the centuries" (47). The very same sacrifice that Christ offered to the Father on the cross was instituted "in the form of a sacrificial banquet."¹² The Christian altar, then, is fundamentally different from other altars through history because it is not simply a dedicated table upon which gifts are offered to a god. It is Christ present among his people, who then receive the sacrifice that he offers "on" his very person. This sacrificial quality is further expressed by the inclusion of relics under the altar. Traditional explanations claim that the liturgy was celebrated upon the tombs of martyrs in the catacombs of early Christian Rome. Today's liturgical instructions, however, give primacy to the altar as the object which renders honor to the burial place of martyrs, and so the presence of relics indicates not the sacrifice of the martyrs alone, but more precisely their share in the sacrifice of Christ. The Order of the Dedication of an Altar notes that it is fitting for saints' relics to be placed under altars so that "the triumphant victims come to their rest in the place where Christ is victim" (5).

In designing a new altar, its sacrificial character should be expressed. One of the most effective ways to accomplish this is to make the "Mensa" out of stone of significant thickness, perhaps three inches or more. A colorful stone given a high polish will indicate a glorified altar, one that has taken on gemlike qualities that signify heavenly conditions (Rv 21:19). Relics are no longer placed in the "Mensa" itself as they once were, where a piece was removed from the top slab to insert the relics. According to today's liturgical instructions, relics are placed underneath rather than within the altar slab itself. This preserves the integrity of the "Mensa" as an image of Christ, and reinforces the place of relics *under*, and not in, the altar. In this way, the sign value of the altar as an image of the martyrs participating in Christ's own sacrifice becomes clear, helping the signs lead to revelation of the mysteries.

PRAYER FOR GOD'S INTERVENTION IN OUR

Almighty and Merciful Father, we thank you for our faith and for the gift of our church community. We thank you for how far you have brought us as a parish. You have been our refuge in times past and our hope for years to come.

We humbly beseech you to help us win back our Land in this dispute. Save us from violence, discord and confusion and the evil plans of our adversaries.

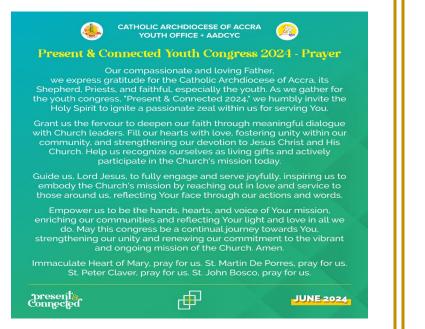
For the Court of Justice, we pray that you will give them the spirit of Wisdom and Understanding that they may discern the truth and impartially administer the law in the fear of you alone. May they not yield to deceit and acts of bribery and corruption but uphold the truth and let justice prevail.

May your Mother Mary intercede for us and may the Archangel Michael defend us in battle. We make our payer through Christ our Lord and Redeemer. Amen.

| St. Thomas More | Pray for us |
|---------------------------|-------------|
| St. John Fisher | Pray for us |
| All you Angels and Saints | Pray for us |

HAPPY SOLEMNITY







How to make all church statutory payments through MTN momo Ss Thomas more & John Fisher 059 585 0922

Dial ***170#** Select Option 2 Select Option 1 Enter Merchant ID: **247834** Enter Amt Enter Reference: eg. *Dues* Enter your Momo pin Send

MOTIVATION

A STORY ABOUT THE POWER OF WORD.

Staton, one of Abraham Lincoln's ministers, wrote a report in which he described President Lincoln as an ignorant, foolish man. When Lincoln knew about that, he said that his minister Stanton was a reasonable man, and if he said I was ignorant, it is better for me to check my knowledge.

Moral: The kind word comforts the soul and makes the heart happy.

YOUTH CORNER

KPEHE DEANERY LITERACY CHALLENGE!

Are you between the ages of 10 and 15 years? Here's an opportunity to showcase your creative writing skills in the Kpehe Deanery Essay writing competition.

Topic: "As this year has been declared the year of children, write an essay with five (5) points on how you think the church can help children seek Christ in this modern era".

- Your essay should be 250 words long
- Script must be handwritten

- Script must be endorsed by Parent/ Guardian and your Parish Priest or Priest in charge.

- Add your full contact details

- All essays must be submitted to your PYC executives on or before Sunday, June 23, 2024. Don't miss out!

ANNOUNCEMENTS

We are reminded and encouraged to pay our Harvest levy of GH¢100 per Adult, GH¢50 per working Youth and GH¢20 per child. Those in arrears of Harvest Levy, and pledges are entreated to redeem them and also fulfill all other Church Financial Obligations. (e.g., Church Dues, Welfare Dues and Building Fund). Those who have pledged for the Legacy of Hope Project are also reminded and entreated to redeem them.

The Sunday School teachers of STM and SJF are inviting individuals who are interested in child training to join them. If you are interested, please contact the Church secretaries.

Funeral Arrangements:

The Funeral Details of the Late **Mad. Elizabeth Atsupui Atiso** of the Christian Village Community is as follows:

- i. Saturday 8th June, 2024: Laying in state from 6.am 7.45 am and Burial Mass at 8.00 am at St. Thomas More catholic Church. Dress code: Black
- ii. Sunday 9th June, 2024: Thanksgiving Mass at 7.00 am at STM. Dress Code: Black & White.

The Funeral Details of the Late **Mr. Leslie Kwabena Nyarko Gyimah**, son of Mr. & Mrs. Gyimah is as follows:

- i. Friday 14th June, 2024: Viewing of Body at 8.00 am and Burial Mass at 9.00 am at Christ the King Parish, Cantonment, Accra. Final Funeral Rites at the Christ the King Parish, Cantonment, Accra. Dress Code: Black & White.
- ii. Sunday 16th June, 2024: Thanksgiving Mass at 10.00 am at Christ the King Parish, Cantonment, Accra. Dress Code: Black & White.

The Funeral Details of the Late **Mr. John Ekow Banafu-Hackman** of the KSJI is as follows:

- i. Saturday 15th June, 2024: Laying in state at 7.00 am and Burial Mass at 8.00am at SS. Thomas More & John Fisher Catholic Church, New Achimota. Final Funeral Rites at the Fisher Garden. Dress code: Black & White.
- ii. Sunday 16th June, 2024: Thanksgiving Mass at SS. Thomas More & John Fisher Catholic Church, New Achimota at 9.30 am. Dress Code: All White.

The Funeral Details of the Late **Mad. Veronica Abla Dzisenu (Cofie**) of the Kissehman Community is as follows:

- i. Friday 28th June, 2024: Family Gathering at Kissehman Asco's House.
- ii. **Saturday 29th June, 2024**: Burial Mass at St. Thomas More Catholic Church, Achimota at 8.00 am. Dress Code: Black & White.
- iii. **Sunday 30th June, 2024**: Thanksgiving Mass at St. Thomas More Catholic Church, Achimota at 7.00 am. Dress Code: All White.

PASTORAL CARE

Sacrament of Confession: Every Saturday from 5.00pm at SJF and from 6.30pm at STM.

Sacrament of Baptism of Infants: First Saturday of every month. Please call at the Church's office for a baptismal form. Instructions: Thursday preceding the date for baptism @ 5pm @ STM.

Visitation to the Sick and Aged: *Thursdays at 7.00 am. Contact the office if you have a sick or aged Person(s) to be visited.*

Sacrament of Marriage: Arrangements must be made <u>at least six</u> <u>months to a year</u> with the priests. The couple or one of them must be a registered member of the Church for *at least 6 months*.

Consultation of Priests: (STM) Monday, Tuesday and Thursday (In the Evenings) Time: 6.30 - 8.00 pm. (SJF) Wednesdays at **5:00pm.** In case of an emergency, call on the Priest.

CHURCH OFFICE HOURS: Monday to Thursday: 9am -1pm & 2 pm - 5pm: and Sunday: 9 am - 1.30pm

SLOGAN: Ss. Thomas More & John Fisher: Besohwξ! Ss. Thomas More & John Fisher: Justice and Truth!! Ss. Thomas More & John Fisher: Pray for us!

> THANKS FOR WORSHIPPING WITH US. HAVE A BLESSED WEEK.

FINANCE CORNER - ST. THOMAS MORE

| WEEKDAYS | STM MAY WEEK1 | STM MAY WEEK2 | STM MAY WEEK3 | STM MAY WEEK4 | GRAND TOTAL | POSI- TIONS |
|-----------|---------------------|---------------------|---------------------|---------------------|----------------|----------------|
| SUNDAY | 1317.00 | | | | 1317.00 | 3RD |
| MONDAY | 1111.00 | | 130.00 | | 1241.00 | 4тн |
| TUESDAY | 1600.30 | | 220.00 | | 1820.30 | 2 ND |
| WEDNESDAY | 1966.00 | | 520.00 | | 2486.00 | 1ST |
| THURSDAY | 964.20 | | | | 964.20 | 7тн |
| FRIDAY | 1123.00 | 40.00 | | | 1163.00 | 6тн |
| SATURDAY | 851.50 | | 200.00 | 120.00 | 1171.50 | 5тн |
| MAY BORNS | 267.00 | | | | 267.00 | |
| TOTAL | 9200.00 | 40.00 | 1070.00 | 120.00 | 10430.00 | |

| Details of Last Sunday's | | |
|--------------------------|--|--|
| Collections | | |

| SUNDAY | STM MAY WEEK4 |
|------------------------|---------------------|
| MAIN COLLECTION | 2322.30 |
| SECOND COLLECTION | 1672.10 |
| OFFERTORY ENVELOPES | 900.00 |
| TOTAL | 4894.40 |

FINANCE CORNER - ST. JOHN FISHER

| WEEKDAYS | SJF MAY WEEK1 | SJF MAY WEEK2 | SJF MAY WEEK3 | SJF MAY WEEK4 | GRAND TOTAL | POSI- TIONS |
|------------|---------------------|---------------------|---------------------|---------------------|----------------|-----------------|
| SUNDAY | 1970.50 | | 40.00 | 200.00 | 2210.50 | 6тн |
| MONDAY | 2444.10 | 850.00 | 50.00 | 20.00 | 3364.10 | 2 ND |
| TUESDAY | 1982.80 | | 150.00 | | 2132.80 | 7тн |
| WEDNESDAY | 2827.00 | 100.00 | 5.00 | | 2932.00 | 4тн |
| THURSDAY | 3084.00 | 50.00 | 100.00 | 100.00 | 3334.00 | 3RD |
| FRIDAY | 7528.00 | | 100.00 | 550.00 | 8178.00 | 1 ST |
| SATURDAY | 2354.00 | | 100.00 | | 2454.00 | 5тн |
| MAY. BORNS | 751.00 | | | | 751.00 | |
| TOTAL | 22941.40 | 1000.00 | 545.00 | 870.00 | 25356.40 | |

Details of Last Sunday's Collections

| SUNDAY | SJF MAY WEEK4 |
|------------------------|---------------------|
| MAIN COLLECTION | 4217.20 |
| SECOND COLLECTION | 3019.40 |
| OFFERTORY ENVELOPES | 900.00 |
| TOTAL | 8136,60 |

THANK YOU FOR ALL YOUR GENEROUS CONTRIBUTIONS IN THE MONTH OF MAY.

